



OHC Bio Medical Waste Annual Report 2016

PUNJAB POLLUTION CONTROL BOARD

FORM II
(See Rule 10)

ANNUAL REPORT

(To be submitted to the prescribed authority by 31 January every year)

1. Particulars of the applicant:

(i) Name of the authorised person (occupier/operator): Mr. EIICHI SETO

(ii) Name of the Institution: M/S SML ISUZU LTD.

Address VILLAGE: ASON

DIST. SBS NAGAR

Tel. No. 01881-270259

FAX _____

e-mail _____

2. Categories of waste generated and quantity on a monthly average basis:

- (i) - yellow waste : 38.18 kg/year [3.182 kg/month]
- (ii) Blue waste : 5.210 kg/year [0.434 kg/month]
- (iii) Red waste : 3.400 kg/year [0.283 kg/month]
- (iv) White waste : 0.200 kg/year [0.016 kg/month]

3. Brief details of the treatment facility:

In case off-site facility:

(i) Name of the operator: M/S RAINBOW ENVIRONMENT PVT LTD.

(ii) Name and address of the facility: VILL. BALLYALI, TEH. MOHALI

Phone 8591885705, 0172-2217339

FAX _____

e-mail _____

4. Category-wise quantity of waste treated:

- (i) Yellow waste : 38.185 kg/year
- (ii) Blue waste : 5.210 kg/year
- (iii) Red waste : 3.440 kg/year
- (iv) White waste : 0.200 kg/year.

5. Mode of treatment with details:

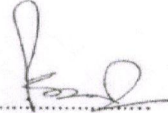
- (i) Yellow waste : Incineration
- (ii) Blue waste : Autoclaving, shredding, Encapsulation.
- (iii) Red waste : Autoclaving, shredding
- (iv) White waste : Autoclaving, shredding

6. Any other information:

7. Certified that the above report is for the period from 01.01.2016 to 31.12.2016

Date 20/3/2017

Place ASRON

Signature 

Designation PUSANBAL

Dammant

